An introduction to the history and theology of the sacraments, and the contemporary rites that are used to celebrate them in the Roman Catholic Church.

A course reviewing the latest methods and approaches in pastoral research.

This course offers an intensive look at the founding and progress of the society of Jesus. Starting with the founder, St. Ignatius of Loyola the course will progress through key documents and missionary activity up to the 21st century.

This doctoral-level course traces the variegated history of Christian understandings of the human person. It examines past and present theologies of body, soul, sin, and grace, as well as contemporary theological literature on social, environmental, and cosmic contexts as constitutive of human experience. This includes a consideration of different forms of “othering” and their intersection. The 7000-level course is for Ph.D. and D.Min. students only, and it requires work beyond what is required in the 6000-level course.

This course reviews how the global Christian Church emerged from Christ’s kerygma and developed in different historical and cultural contexts. The course covers the emergence of divisions in the Christian Church and of the ecumenical movement’s response. While the course focuses on Catholic ecclesiology, it also covers Orthodox and Protestant perspectives on key themes such as authority, governance, and practice. Throughout the course, there is an emphasis on the critiques and perspectives offered by liberation theology and feminism. It asks the students to imagine how the Christian Church can adapt to its contemporary context in the student’s ministerial or professional setting.